

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 177**, ARTHROGRYPOSIS MULTIPLEX CONGENITA AWARENESS DAY, by Senator D. P. Hinkins, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-0-3

5 SB0177.SC1.wpd 2/8/17 3:47 pm markandrews/MDA MC/MLB

Bill Number

Action Class

